


# ELECTRONIC INFORMATION DISCLOSURE STATEMENT

Electronic Version v18

Stylesheet Version v18.0

| Title of Invention                                                                         | Methods of Treating Diseases Responsive to Induction of Apoptosis and Screening Assays                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                    |            |                   |      |       |          |
|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------|-------------------|------|-------|----------|
| Application Number :                                                                       | 10/826909                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |            |                   |      |       |          |
| Confirmation Number:                                                                       | 1721                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                    |            |                   |      |       |          |
| First Named Applicant:                                                                     | Shailaja Kasibhatla                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                    |            |                   |      |       |          |
| Attorney Docket Number:                                                                    | 1735.0840002                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                    |            |                   |      |       |          |
| Art Unit:                                                                                  | 1614                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                    |            |                   |      |       |          |
| Examiner:                                                                                  | To be determined                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                    |            |                   |      |       |          |
| Search string:                                                                             | ( 4980281 or 5648469 or 5691157 or 5702890 or 5827516 or 6132981 or 6171807 or 6197294 or 6333031 or 4434156 or 4545985 or 4956453 or 5141736 or 5208021 or 5352447 or 5667781 or 5728383 or 5762932 or 5776458 or 5792458 or 5798097 or 6265229 or 6290929 or 6294330 or 6384049 or 6399054 or 6245888 or 6462041 or 20010044457 or 20010047021 or 20020019415 or 20020025313 or 20020048550 or 20020103165 or 20020136732 or 20020160013 or 20020197262 or 20030021792 or 20030035808 or 20030040498 or 20030044408 or 20030072812 ).pn |                                                                                    |            |                   |      |       |          |
| <b>US Patent Documents</b>                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                    |            |                   |      |       |          |
| <b>Note: Applicant is not required to submit a paper copy of cited US Patent Documents</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                    |            |                   |      |       |          |
| init                                                                                       | Cite.No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Patent No.                                                                         | Date       | Patentee          | Kind | Class | Subclass |
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## US Published Applications

**Note: Applicant is not required to submit a paper copy of cited US Published Applications**

| init | Cite.No. | Pub. No.    | Date       | Applicant      | Kind | Class | Subclass |
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## Signature

|               |      |
|---------------|------|
| Examiner Name | Date |
|               |      |